


Dear Applicant:
Through generous donations, The Coalition for HIV Awareness and Prevention (CHAP) Youth Summit Committee is proud to provide scholarships to students pursuing a higher level of education. To apply for and receive the Gloria S. Berkley Scholarship you must:

1. Currently be a high school senior attending a public, private, charter or parochial high school.
2. Have an overall grade point average of at least 2.50 (based on a 4.0 non-weighted scale).
3. Be A Legal Resident
4. Intend to enroll in a full-time program at an accredited college, university, vocational, or trade school during the 2024-2025 academic year.
5. Provide a senior picture if selected for the scholarship (jpeg format).
6. Have attended at least one (1) Taking the Lead Youth Summit.
7. Provide An Official Sealed, Signed High School Transcript in a separate sealed envelope (parchment transcripts are permitted).
8. Provide two (2) letters of recommendation from any of the following persons (no more than one per category)

- High School Educator
- Community Leader
- High School Administrator
- Minister
- Organizational Sponsor
- Employer
- Volunteer Coordinator

All letters must include contact information of the person providing the recommendation and must be signed in ink. Recommendations from family members in the categories above will not be accepted.
9. Write a one-page Position Statement on What ways are you promoting peace in your community and/or school? How are you encouraging others to promote peace? (computer generated, size 12 Times New Roman font, double-spaced, one-inch margins)
10. Provide verification of your enrollment into an accredited college, university, vocational, or trade school before you can receive scholarship as a condition of award.

Submit Completed Application to:
Attention:
Scholarship Committee
Dana Whitted, Scholarship Chair
CHAP Youth Summit Committee
P.O. Box 161

Lynchburg, VA 24504
ALL DOCUMENTS MUST BE POSTMARKED BY APRIL 30, 2024.
If you have questions regarding this scholarship, please contact
Dana Whitted at Dana.Hawkins13@gmail.com or 434.509.2444.

Ghan:



## (1) Applicant Information



| PREFERRED COLLEGE/UNIVERSITY | LOCATION (City and State) |
| :--- | :--- |
| INTENDED MAJOR/FIELD OF STUDY | INTENDED MINOR/FIELD OF STUDY |

(2) Parent/Guardian Information

| NAME OF MOTHER/GUARDIAN |  |  |  |
| :---: | :---: | :---: | :---: |
| ADDRESS | CITY | STATE | ZIP |
| MOTHER'S WORK PHONE | MOTHER'S MOBILE PHONE |  |  |
| NAME OF FATHER/GUARDIAN |  |  |  |
| ADDRESS | CITY | STATE | ZIP |
| FATHER'S WORK PHONE | FATHER'S MOBILE PHONE |  |  |
| (3) Work Experience |  |  |  |
| EMPLOYER/ORGANIZATION | DATE OF EMPLOYMENT/SERVICE |  | HELD |
| (1) |  |  |  |
| (2) |  |  |  |
| (3) |  |  |  |
| (4) |  |  |  |
| (5) |  |  |  |

Coria Si
 erysores 2 4
(4) Colleges and Universities

| NAME OF SCHOOL TO WHICH YOU APPLIED |  |  |
| :--- | :--- | :--- |
| $(1)$ |  | CITY/STATE |
| $(2)$ |  |  |
| $(3)$ |  |  |
| $(4)$ |  |  |
| $(5)$ |  |  |

(5) Honors and Awards (e.g., academic, athletic, athletic, community, and/or school awards)

| AWARD | SOURCE OF AWARD | REASONS) FOR AWARD |
| :--- | :--- | :--- |
| $(1)$ |  |  |
| $(2)$ |  |  |
| $(3)$ |  |  |
| $(4)$ |  |  |
| $(5)$ |  |  |

(6) Extra-Curricular/Community Service/Volunteer Experience/Activities (e.g., school, religious, social groups)

| NAME OF GROUP/ACTIVITY/SERVICE | GRADE (Check Boxes That Apply) |  |  |  | LEADERSHIP POSITIONS) HELD |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 9 | 10 | 11 | 12 |  |
| $(1)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(2)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(3)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(4)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(5)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(6)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(7)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(8)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(9)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| $(10)$ | $\square$ | $\square$ | $\square$ | $\square$ |  |

## (7) Other

Indicate any additional information not previously shared in this application that you feel the CHAP Youth Summit Committee should consider in evaluating your need and eligibility for this scholarship.

